

Fourth Generation:**GG Uncle / GG Aunt****Family Group Sheet: Niels Peter Andersen and Nielsine (Sine) Petrine Olsen****Name: Niels Peter Andreassen**

Birth: 18 Jul 1864 Rimhuset, Ulsted, ≈lborg, Denmark
 Death: 14 Sep 1940 Salt Lake City, Salt Lake, UT
 Burial: 17 Sep 1940 City Cemetery, Salt Lake City, Salt Lake, UT
 Other spouses: Alfine Charlotte Alfsen
 Nancy Jensine Petersen
 Marriage: 21 Oct 1884 Oster Hassing, Aalborg, Denmark

Spouse: #1 Nielsine Petrine Olsen

Birth: 25 Jul 1865 Dorf, Dronninglund, Hjørring, Denmark
 Death: 24 Nov 1928 Salt Lake City, Salt Lake, Utah
 Burial: 28 Nov 1928 City Cemetery, Salt Lake City, Salt Lake, Utah

Children**1 M: Niels Christian Marinus Andersen Glad**

Birth: 4 May 1885 Veddum, Skelund sogn, Hindsted herred , ≈lborg, Denmark
 Death: 24 Nov 1935 Salt Lake City, Salt Lake, UT
 Spouse: Ida Christina Lundin
 Marriage: 10 Jun 1909 Salt Lake City, Salt Lake, Utah
 Children: Ida Lundin (1910-2001)
 Helen Lundin (1913-2002)
 Erma Lundin (1916-2001)

Spouse: Lina Hansen
 Marriage: 25 Feb 1920 Salt Lake City, Salt Lake, UT
 Children: Thelma (1924-1968)
 Carol (1928-2003)

2 M: Wilhelm Andersen Glad

Birth: 21 Apr 1887 Budolfi Parish, ≈lborg, ≈lborg, Denmark
 Death: 1 Oct 1896

3 F: Anne Mary Andersen

Birth: 16 Aug 1889 Salt Lake City, Salt Lake, Utah
 Death: 18 Apr 1946 Chicago, Cook, Illinois
 Spouse: Alma Marinus Rasmussen
 Marriage: 30 Sep 1910 Salt Lake City, Salt Lake, Utah
 Children: Alma Marinus (1911-1916)
 Julian Harold (1914-2000)
 Adelaide Mary (1917-1923)
 Margaret Louise (1920-)
 Joseph Willard (1927-1952)

4 F: Sarah Nielsine Andersen

Birth: 14 Jun 1891 Salt Lake City, Salt Lake, Utah
 Death: 16 Nov 1955 Burlingame, San Mateo, California
 Spouse: Victor Edward Bule
 Marriage: 26 Jun 1916 Salt Lake City, Salt Lake, Utah
 Children: Victor Edward (1917-1919)
 Marion Louisa (1920-1999)

Bernice Jeanette (1926-1985)

5 M: Emil Andersen
Birth: 14 May 1893 Salt Lake City, Salt Lake, Utah
Death: 10 Oct 1900 Salt Lake City, Salt Lake, Utah

6 M: Joseph Andersen Glad
Birth: 3 Sep 1895 Salt Lake City, Salt Lake, Utah
Death: 27 Jun 1958 Salt Lake City, Salt Lake, Utah
Spouse: Dorothy Rachel Jackson
Marriage: 1 Nov 1916 Farmington, UT
Children: Joseph Jackson (1918-1978)
Wallace Jackson (1926-1978)

7 M: Ephriam Andersen Glad
Birth: 30 Mar 1897 Salt Lake City, Salt Lake, Utah
Death: 19 Aug 1979 Victorville, San Bernadino, California
Spouse: Grace Chase
Marriage: 4 May 1920 Salt Lake City, Salt Lake, Utah
Children: Helaine Grace (1921-1992)
Chanley Vincent (1922-1965)

Spouse: Bernice Grace Robison
Marriage: 3 May 1951 Las Vegas, Nevada

8 M: Harluf Andersen Glad
Birth: 1 Apr 1899 Salt Lake City, Salt Lake, Utah
Death: 2 Feb 1975 Salt Lake City, Salt Lake, Utah
Spouse: Edna Jannette Geertsen
Marriage: 11 Apr 1924 Salt Lake City, UT
Children: Richard Harluf (1925-1926)

9 F: Della Vibekke Andersen Glad
Birth: 12 Jul 1902 Salt Lake City, Salt Lake, Utah
Death: 31 Aug 1970 Salt Lake City, Salt Lake, Utah
Spouse: Norman Leon Hansen
Marriage: 2 Dec 1925

Spouse: Willard Aldous Erickson
Marriage: 10 Oct 1934 of, Salt Lake City, Salt Lake, Utah
Children: David Willard (1939-1955)
Spouse: Living Buhlstrode
Spouse: Leman Finch Varner
Marriage: 14 Sep 1962 Elko, Nevada

Spouse: #2 Alfine Charlotte Alfsen
Birth: 25 Jun 1864 Risør, Aust-Agder, Norway
Death: 21 Jul 1921 Salt Lake City, Salt Lake, Utah
Burial: 24 Jul 1921 City Cemetery, Salt Lake City, Salt Lake, Utah

Children

1 M: Alfred Peter Andersen Glad
Birth: 2 Nov 1890 Salt Lake City, Salt Lake, Utah
Death: 23 Jul 1962 Salt Lake City, Utah

2 M: Andrew Alfsen Andersen Glad

Birth: 19 Apr 1892 Salt Lake City, Salt Lake, Utah
Death: 25 Feb 1932 Salt Lake City, Salt Lake, Utah

3 M: Henry Nephi Andersen Glad

Birth: 19 Apr 1894 Salt Lake City, Salt Lake, Utah
Death: 8 Jan 1952 Salt Lake City, Salt Lake, Utah

4 M: Moroni Andersen

Birth: 31 Mar 1898 Salt Lake City, Salt Lake, Utah
Death: 9 Aug 1898 Salt Lake City, Salt Lake, Utah

5 M: Alma Emmanuel Andersen Glad

Birth: 16 Jun 1899 Salt Lake City, Salt Lake, Utah
Death: 31 Dec 1984 El Toro, Orange, CA

6 M: Wilford Christian Andersen Glad

Birth: 11 Dec 1901 Salt Lake City, Salt Lake, Utah
Death: 12 Aug 1953 Salt Lake City, Salt Lake, Utah

7 F: Ruth Elizabeth Andersen Glad

Birth: 14 Nov 1909 Salt Lake City, Salt Lake, Utah
Death: 25 Jun 1993 Salt Lake City, Salt Lake, Utah

Spouse: #3 Nancy Jensine Petersen
Birth: 22 Oct 1885 Copenhagen, Copenhagen, Denmark
Death: 14 Sep 1940 Salt Lake City, Salt Lake, Utah
Children: None known



1 2 3 4 5
6 7
8 9 10

1 Alfred
2 Henry
3 Alma
4 Andrew
5 Ephrium
6 Harluf
7 Wilford
8 Joseph
9 Niels Peter
10 Christian

The Life of Niels Peter Andreasen: This speech might have been given at a reunion prior to 1952. The author is not known.

Ulsted: the name means very little to most of us but to a few it has a deep meaning. To one of our number it recalls scenes of boyhood and of the days when Ulsted meant home. Nearly a century ago a young newly wed couple started to face life together on a small farm about a mile east of the Danish hamlet of Ulsted. Each day the husband arose before the sun to go to his work on a large ranch at some distance from his home. His wife began her daily tasks, which were many at the same time. Till the sun had dropped behind the horizon, they were kept busy. One had to put in a real day in order to live.

As the years went by children came to grace the home. With three boys and one girl already making the home a happy one by their very presence the mother was blessed with another son, the boy in whom we are interested. Tonight we are celebrating the 70th anniversary of that important event.

The first impressions that the young Niels Peter Andreasen received were those of bustle and activity. Everyone was busy at all times. Here it was that he first learned the value of being an industrious and willing worker.

The small two room dooby house with its thatched roof would have seemed to us to have been fearfully inadequate for the family now increased to ten members by the addition of another brother and two more sisters to the little Niels. Still it was a happy family and no grounds were found for complaint.

As the boy grew older his parents were astounded by his skill with a needle. Yards of crocheted lace came from his hands. His sewing rivaled even that of his mother and his sisters. What more natural thing then for his parents to apprentice him at the age of fourteen to a neighboring tailor.

In those days it was the custom for the village tailor, rather than to keep a shop, to go from house to house and make the required clothing at each place. For three years the young Niels worked under the teaching of such a plan. His employer, a Mr. Gregorson, helped him every way to become proficient in his chosen profession, and, at the end of the three-year apprenticeship, he hired the boy as a regular tailor for an additional year.

At the end of this time he began his first business. It was at this time that he met the girls that later was to become his wife.

In the few years following he operated businesses in Goeser where he married Nielcina Petrina Olsen. While here an uncle, who lived in North Dakota, sent him passage to America. He rather favored the idea and began to make plans to sail in the following winter. Before the time came, however, he met some Mormon missionaries and was so impressed with their message that he joined the church and was determined to come to Utah.

In the early spring of 1887 he bade his wife and two children goodbye and started on that important adventure. His trip across the Atlantic and from New York to Wyoming was uneventful. At Green River, Wyoming, however his complete lack of English caused him some little inconvenience. As is the custom at Green River, the trains from the east are split into two sections, one part going to Oregon and the other to Ogden. The conductor, in asking the passengers their destinations misunderstood his pronunciation and he was put, not on the Ogden train, but on the one to Oregon. In Granger, Wyoming the conductor discovered the mistake and he was unceremoniously bundled off of the train. Not understanding any English, he remained for some 23 ½ hours in a dilemma until the stationmaster finally put him on the train that carried him to his destination.

Upon his arrival in Salt Lake City on May 10, 1887, he went to the old Walker House, a hotel that used to be on Main Street between Second and Third south. Leaving his bags here he went out to see the city. He had nothing in mind so he walked north on Main Street to First South where he turned west. As he passed the tailor shop of a Mr. Lang, he saw him sewing and decided to get a job. He was unable to speak to Mr. Lang but he showed him by signs that he was a tailor. Mr. Lang gave him a pair of trousers to demonstrate his skill. Being satisfied to his ability he put him to work. So it was that two hours after his arrival with no knowledge of English and a mere six dollars in his pockets, he was well on the way to success.

A few months later he sent for his wife and children and they settled on third west where he now lives

While employed at Cutler Bros. he met Alfina Charlotte Alfson and in 1889 they were married.

During the next sixteen years he was employed in various tailoring establishments in Salt Lake and Springville. In 1905 he decided to go in business for himself and he started the N. P. Andersen Tailoring Company on South Temple.

In 1929 he was called on a mission to Denmark. He filled the mission and was honorably discharged in 1931. After a trip thru Europe he returned to his home in Salt Lake. He has had twelve sons and four daughters. Eight of the sons and all of the daughters are still alive. He has 45 living grandchildren and 4 living great grandchildren.

Conversion to the Church of Jesus Christ of Latter-day Saints of Niels Peter Andreasen and Nielsine Petrine Olsen. Author unknown

According to the records of the Aalborg Branch of the Church of Jesus Christ in Aalborg Denmark, Niels Peter Andreasen and Nielsine Petrine Olsen Andreasen, his wife, were baptized members of the Church of Jesus Christ of Latter-day Saints on 10 February 1887 at Veddum, in the Parish of Skelund, Aalborg, Denmark. Both Niels and Nielsine were baptized by Mourits Mouritsen. Niels was confirmed a member of the church by Elder M. Christensen and Nielsine was confirmed by Elder M. Mouritsen.

According to the baptism records, Niels was born 18 July 1864 in Ulsted and Nielsine was born 25 July 1865 in Don. Niels and Nielsine were baptized in the dead of winter and before they could be baptized a hole was made through the ice. There were no baptismal fonts indoors, as is common today, to make the participants comfortable, so a local lake, pond or river would be used. One can imagine that the heavens shouted for joy as Niels and Nielsine were lead into the water, with Elder Mourits Mouritsen raising his right arm to the square and stating " Having been commissioned of Jesus Christ I baptize you in the name of the Father and of the Son and of the Holy Ghost, Amen." They were then immersed in water, cleansing themselves from all prior sins. No doubt that they were filled with the spirit of the Lord on this most important event in their lives, one that would have a profound effect on

their large posterity to come. After Niels and Nielsine were baptized they were Confirmed Members of the Church and given the Gift of the Holy Ghost. Certainly, they must have known that the Church was true and gained testimonies concerning the principles of the restored gospel that were taught to them by the missionaries. Baptism into any church other than the Lutheran Church, which was the state church in Denmark at that time, was not met with acceptance from the community. Niels and Nielsine would have been shunned and considered members of a strange cult.

There is no doubt that these baptisms recorded in the records of the Aalborg branch represents an accurate accounting of our ancestors, Niels and Nielsine, who eventually emigrated to Salt Lake City. They had been married in Oster Hassing Parish, in Northern Aalborg County and apparently moved to Veddum in the southern part of the county before hearing about the restored church. Why they moved is uncertain, but most likely it was to secure work in a time when jobs were scarce. Whatever the reason it would impact the rest of their lives. According to the Parish records of Oster Hassing, Niels Peter Andreasen and Nielsine Petrine Olsen were married on 21 October 1884. They moved to Veddum sometime before May of 1885. The Parish records of Veddum show the birth of their first child Kristen Marinus, a son to Niels Peter Andreasen and Nielsine Petrine Olsen born 4 May 1885 and christened 21 June 1885. Witnesses were Ane Jensen and Andres Andersen of Ulsted; they are the parents of Niels Peter Andreasen. The record also shows that Niels was working as "Vaert in Totalbygning", which was a host for a tee- totaling organization, this was an organization for non-drinkers. This was unique, as the people of Denmark were well known for their continual celebrating and drinking habits. The fact that Niels was associated with the non-drinking group indicates that he was living principles of the restored gospel two years before he heard about the gospel and met the "Mormon Missionaries".

It is fortunate indeed that Niels and Nielsine were able to hear the gospel in 1887, as in 1886 it appeared as if the Elders would not be permitted to do missionary work in Denmark. The government had decided to banish the Elders from the country. Although one Elder was expelled from Denmark in 1886, and several others were arrested and questioned, after being brought before the police courts they were released and allowed to continue their

labors of teaching the gospel. Those in authority in the land could see that the saints were loyal and law abiding citizens, who sustained the government and took no part in political agitation. The officials became convinced that the banishment of the Mormon Missionaries was not in keeping with the spirit of the country. The Latter-day Saints in Denmark were not found in drinking saloons or other places of bad repute; they were not being brought before any courts or convicted of crimes but were found to do what the gospel teaches, be honest, sober, industrious, virtuous and altogether a God fearing people.

The account of Niels and Nielsine's conversion given in a personal interview with Ruth Elizabeth Andersen Cone, the youngest child of Niels and his second wife Alfine Charlotte Alfsen gives some insight into the first contact that Niels had with the Church of Jesus Christ of Latter-day Saints, "an they, Niels and Nielsine, wanted to come to America, so she, Nielsine agreed that he Niels could go, and she stayed with his folks. So on the way down to where you get your passport he, Niels, saw a group of people gathered, so he went over to see what they were talking about. It was the "Mormon" Missionaries. Now he had borrowed the money from his Uncle in Dakota to go to America. And he listened to those missionaries and he said, "You know, that we were taught in our church that the true church was not on the earth and when it was renewed we would recognize it". And he said "I recognized it immediately as the true church. So I wrote to my Uncle in Dakota, and told him I was not going to Dakota, I was going to Salt Lake City, and join the Mormon Church", which he did. According to Ruth, Niels had an Uncle in America who wanted him to come and work for him. Niels had evidently been sent the money in advance to pay for his passage to America, but heard the missionaries and was converted to the Church and decided to get his family and come to Salt Lake City to be with the Church members. He eventually paid back the money to his Uncle.

Rhoda Marie Keaton Dayley, Granddaughter of Anders Peter Andreasen and Matilda Larsen gave another account of the conversion of Niels and Nielsine. Anders was a brother of Niels. Her account concerning Niels and Nielsine comes from a conversation with her Great Uncle Niels at the home of her Grandfather in Burley, Idaho, shortly after the death of her grandfather in 1938. Her account begins in her own words. "My Grandfather, Anders Peter

Andersen, passed away, 0 I March 1938, and his brother, Niels Peter Andersen, came from Salt Lake City to attend the funeral services. While a group of us were setting in the living room of Grandfathers home, eating lunch, Uncle Niels told us the following story. "Early in the year of 1887, my Uncle, who had immigrated to the United States, sent some money to my father and wanted him to send one of his sons to America to work for him on his ranch in Dakota (I forgot whether it was North or South Dakota) and it was decided that I should go, so I packed my few things and went to Copenhagen to buy my ticket and go. I had a few hours to wait before my ship was to sail, so I went down town to see what I could see. On a street corner I saw a couple of young men standing on a soap box, trying to talk to a group of hecklers. I came closer so I could join in the fun of listening to these Americans butchering the Kings Danish, and I began listening to what they were trying to tell these people, and as I listened, I began to feel that what they were saying was true and after I talked more with them I was sure of it. Then I had a burning feeling that I just had to get to Salt Lake City and be with these people, but how? Then I remembered that I had a ticket in my pocket. So I was baptized through the ice, in February 1887, and set sail for America, however I didn't go to my Uncle's in Dakota, but straight through to Salt Lake City. Needless to say this didn't make my Uncle very happy, but by November 1888 I had paid him back for the passage money plus 12% interest and also sent money to Denmark for my wife and two children to join me".

Niels continued, "In 1889 my Uncle sent again, money to have one of my brothers come and work for him. This time my brother Mads Peter Andersen was chosen to go, and he went to Dakota with his wife, and they stayed there until 1891. I had been writing to him and telling him he could do much better here with me, although he was doing well there. But I wanted him here with me. In 1893 there was a depression in the country, and Mads was out of work, so they came and lived in part of my house. They still hadn't joined the Church, and I felt bad about that. Then in the winter one of their little children was very sick with typhoid fever. They had a doctor by the name of Andersen, who was a member of the church, and he told them he had done all he could for the child, and he talked to them about the church and told them that if they had faith, the Elders could heal their little girl. So they called for the Elders and they administered to her and she lived. Later Mads wife had the same disease and

was very sick. Mads had it too, and one day when he was a little better, I saw him standing outside by the house, and I went to him, he said 'she is gone, what am I going to do,' I went upstairs to her room and saw her lying there apparently lifeless. I sent for a neighbor and we administered to her and she revived and is still alive today. After this and upon learning more about the gospel, they were baptized and have been good members ever since. "

It is evident from these two records passed down, that Niels Peter Andreasen heard the missionaries preach of the restored gospel and immediately recognized it as the true Church. The story from Rhoda Dayley indicates that Niels had gone to Copenhagen to get passage to America, and that while in Copenhagen he heard the missionaries and was converted. The story from Ruth Cone does not mention a city by name, only that it was while going down to purchase a ticket that he heard the missionaries. Some inconsistencies and missing information in these two accounts leave some questions as to the actual chain of events. First, Niels indicated in the story that Rhoda repeated "he was baptized through the ice in 1887, and set sail for America". Official Church records indicate that Niels and Nielsine were both baptized on 10 February 1887 at Veddem, Aalborg. Apparently after hearing the missionaries Niels returned to his family in Veddem where they studied the gospel further and was baptized. Also Niels did not sail for America until 9 April 1887, a month and a half after he and his wife were baptized. Passenger records of the ship SS Geiser departing from Copenhagen with destination for New York, USA. shows the name of Niels Andreasen, age 22 years, male, Tailor, of Denmark. On board the ship, whose master was Carl W. Moller, were 316 passengers from Scandinavia who arrived in New York on the afternoon of 2 May 1887. Niels took the train from New York arriving in Salt Lake City, Utah on 10 May 1887 in the afternoon. While at sea Niels second child, Wilhelm was born at the city of Aalborg, Denmark on 21 April 1887. According to both Ruth and Rhoda, Niels received the money to come to America from an Uncle in Dakota, but neither one of them had the name of the Uncle. A research of all of Niels Uncles on both his mother and father's families showed that all his Uncles except one died in Denmark. One of his mother's brother's, Jens Peter Myhre was not accounted for in Denmark. The 1880 census of Turner County, South Dakota listed a Jens P. Myhre, age 43, and his wife Anna, age 53, and their three children, residing in

township 97R. The 1900 census finds Christian Myhre, son of Jens Peter Myhre, residing in Lyman County, South Dakota. In the household is his mother Sina Myhre, age 79, listed as a widow. Jens Peter Myhre, according to family records, had died on 21 May 1896.

On Saturday 27 August 1887 Nielsine Andreasen sailed on the SS Wisconsin with her two sons, Christian, age 2 and Wilhelm, under one year. They sailed from Liverpool England and arrived in New York on 8 Sept 1887. The ship had 1079 passengers from England, Scandinavia, The United States, and Ireland aboard. On the passenger list is M. Mouritsen, who baptized both Niels and Nielsine. She arrived in Salt Lake City about 16 September 1887 with her two sons Christian and Wilhelm and was re-united with her husband Niels.

From the Mourits Mouritsen family History we learn much about the man who had baptized Niels and Nielsine members of the Church. He was from Smithfield, Utah and received his mission call to Europe, and was set apart on 9 November 1885. He arrived in Copenhagen, Denmark on 01 December 1885 and was appointed to serve in the Aalborg Conference. His history recounts Elder Mouritsen's return trip to Utah at the end of his mission in 1887. Traveling on the SS Wisconsin in company with other Saints, including Nielsine and her two sons' The Company of 165 Saints together with 8 returning missionaries sailed from Copenhagen on 18 August on the Steamship Brovo. The Saints were under direction of Jens C. Nielsen of Moroni, Utah, a returning missionary. The names of returning missionaries were Johan L. Berg, Joseph Anderson, Peter Anderson, Christian Frandsen, James J. Anderson, Mourits Mouritsen and Hemming Hansen. The passage of this group of saints across the North Sea was pleasant in the early part of the voyage, and the saints frequently gathered on deck, singing hymns and enjoying themselves. On Friday evening a brisk wind sprung up which soon put the sea into an uproar, causing violent heaving of the vessel and universal seasickness among the passengers. However on Sunday morning, 21 August, the ship arrived in Hull, but owing to low water could not cross the bar until evening. The steam ship Rolla, which had sailed from Christiania, Norway, 18 August with 32 saints in charge of Elder Anthon Anderson, arrived in Hull about the same time and the two companies being united then constituted 198 saints and 9 returning missionaries. On Monday morning, 22 August, the emigrants passed through customs house in Hull and then

journeyed by rail to Liverpool where they arrived in the afternoon of the same day, and were put up in a hotel on Kent Square. In Liverpool the emigrants went on board the steamship Wisconsin, together with emigrating Saints and returning missionaries from the British Isles (about 400 Saints) in charge of Elder John I. Hart, a returning missionary. They arrived safely in New York on 27 August and then continued by rail to Salt Lake City, where they were reunited with their husband and father, Niels. One can only imagine the joy at that reunion, Niels and Nielsine together again, in a new land with people from around the world sharing their new found faith in the All Mighty.

The history given by Rhoda reveals that Niels brother Mads, after coming to Salt Lake and joining the Church on 3 May 1893 along with his wife, was an active member for the rest of his life. According to the "History of the Scandinavian Mission," Mads P. Andersen of Salt Lake City arrived in Copenhagen on January 23rd, 1899 to serve a mission. Mads was instrumental in converting many of his family members to the Church. The Aalborg branch records indicate that M.P. Andersen baptized his sister Johanne Katrine Kirstine Andersen on 20 August 1899 at Ulsted. He also baptized his mother Ane Marie Jensen Andersen, His brother Anders Peter Andersen and Anders' wife Mathilde Larsen Andersen in Ulsted on the 27th of July 1900.

Notes for Niels Peter Andreasen

<http://worldconnect.genealogy.rootsweb.com/cgi-bin/igm.cgi?db=tjglad>

Notes for Nielsine Petrine Olsen

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